

COMMONWEALTH OF KENTUCKY, TOURISM, ARTS AND HERITAGE CABINET  
DEPARTMENT OF PARKS

SPECIAL USE PERMIT APPLICATION  
Fishing Tournaments

Per KRS 13A, KRS 148.011, 148.021, 148.021 (8), 304 KAR 1:020, 1:030, 1:040, and any other relevant statute or regulation, a commercial activity special use permit or a non-commercial individual/group activity special use permit may be issued to a person, corporation, entity or group to participate in an authorized scheduled activity or event to take place within the boundaries of any lands owned by, leased to or under the control of the Commonwealth of Kentucky, Department of Parks.

The commercial activity special use permit and the non-commercial individual/group activity special use permit entitles the person, corporation, entity or group to utilize the Department of Parks lands during certain dates and for certain activities authorized by the Commissioner of the Department of Parks.

The Commissioner shall have the discretion to determine what dates, activities, and number of activities are appropriate, taking into consideration the preservation of the natural resources, the orderly management of the area, conflicts between scheduled and proposed events, and other relevant factors.

Pursuant to 304 KAR 1:030, A fee will be assessed for use of State Park property and lands, including but not limited to authorized commercial special use activities and authorized non-commercial individual/ group special use activities.

**REQUESTED INFORMATION:** PLEASE PROVIDE THE FOLLOWING INFORMATION:

\_\_\_\_\_  
PARK REQUESTED

\_\_\_\_\_  
DATE(S) REQUESTED

\_\_\_\_\_  
RAIN DATE(S) (IF APPLICABLE)

\_\_\_\_\_  
APPLICANT NAME

\_\_\_\_\_  
NAME OF CONTACT PERSON

\_\_\_\_\_  
ADDRESS OF CONTACT PERSON

\_\_\_\_\_  
(INCLUDE ZIP CODE)

\_\_\_\_\_  
E-MAIL OF CONTACT PERSON

\_\_\_\_\_  
PHONE NUMBER OF CONTACT PERSON WITH AREA CODE

**TYPE OF PERMIT REQUESTED:** A) COMMERCIAL FISHING PERMIT \_\_\_\_\_  
B) INDIVIDUAL/GROUP FISHING PERMIT \_\_\_\_\_

**ACKNOWLEDGEMENT:** BY INITIALING BELOW, THE PERSON, CORPORATION, ENTITY OR GROUP, AS REPRESENTED BY ITS CONTACT PERSON, AGREES AND UNDERSTANDS THE FOLLOWING PROVISIONS:

\_\_\_\_\_  
*The person, corporation, entity or group and all individuals in the corporation, entity or group shall adhere to KRS Chapter 148 and Title 304 of the Kentucky Administrative Regulations, including all relevant laws and regulations at all times while on land owned by, leased to or under the control of the Commonwealth of Kentucky, Department of Parks.*

\_\_\_\_\_  
*Access and participation in the activity or activities authorized by the Commissioner shall occur only as set forth in this permit.*

\_\_\_\_\_  
*The designated activity areas may include lands that have restricted use and the person, corporation, entity or group and all individuals in the corporation, entity or group shall adhere to these restrictions.*

\_\_\_\_\_  
*The person, corporation, entity or group and all individuals in the corporation, entity or group agrees to become familiar with the land authorized for use prior to beginning the approved activity. If there is a question regarding the time, location, or nature of the permitted activity, the person, corporation, entity or group shall seek clarification prior to beginning the approved activity.*

\_\_\_\_\_ The person, corporation, entity or group understands that this permit may not be transferred or assigned to another person, corporation, entity or group.

\_\_\_\_\_ The person, corporation, entity or group assumes all risk and responsibility for any personal injury (including death) or property damage that arises out of the authorized event.

\_\_\_\_\_ The person, corporation, entity or group agrees to indemnify, defend and hold harmless the Commonwealth of Kentucky, Tourism, Arts and Heritage Cabinet, Department of Parks, their employees, designees, or licensees, against any claim of any person for damages for personal injury (including death) or property damages that result in whole or part from the authorized activity.

\_\_\_\_\_ The person, corporation, entity or group agrees to obtain and have in force One Million Dollars (\$1,000,000.00) in liability insurance coverage during any and all on-site activities including practices and preparation for the Event, and continuous liability insurance coverage to the conclusion of the Event, including tear down and removal of personal property. Said liability insurance coverage shall have the Commonwealth of Kentucky, Department of Parks, as named insureds. The person, corporation, entity or group agrees to provide a copy of said insurance liability certificate to the Park, prior to the Event.

\_\_\_\_\_ The person, corporation, entity or group agrees to provide sufficient staff to manage the Event and understands that **the park premises serve only as a venue**; all staffing, collection of fees, parking activities, direction of traffic, set-up, staging, monitoring, tear-down, clean-up, and any other requirement for the Event, is the sole responsibility of the Event host, not the Kentucky Department of Parks, their employees, contractors, volunteers, or assigns.

**THE UNDERSIGNED, AS CONTACT PERSON, AGREES TO THE TERMS AND CONDITIONS OF THE EVENT PERMIT APPROVED BELOW.**

\_\_\_\_\_  
**SIGNATURE OF CONTACT PERSON**

\_\_\_\_\_  
**DATE**

**NAME OF EVENT:** \_\_\_\_\_

**NUMBER OF BOATS:** \_\_\_\_\_

**FEE/CHARGE PER BOAT:** \_\_\_\_\_

**LIST FACILITIES AND AREAS ON THE PARKS TO BE USED:** \_\_\_\_\_  
\_\_\_\_\_

**WILL USE OF UTILITIES BE REQUIRED TO ACCOMMODATE USE? YES** \_\_\_\_\_ **No** \_\_\_\_\_

**IF YES, EXPLAIN:** \_\_\_\_\_  
\_\_\_\_\_

**WILL EQUIPMENT, SIGNS OR OTHER ITEMS BE PLACED ON THE PARK TO SUPPORT USE? YES \_\_\_ NO \_\_\_**

**IF YES, EXPLAIN:** \_\_\_\_\_

\_\_\_\_\_

**WILL ANY FOOD, DRINK OR ALCOHOLIC BEVERAGE BE SOLD OR MADE AVAILABLE TO PARTICIPANTS AND GENERAL PUBLIC DURING USE OF THE PARK: YES \_\_\_ NO \_\_\_**

**IF YES, EXPLAIN:** \_\_\_\_\_

\_\_\_\_\_

**WILL ANY GOODS, SERVICES OR MEMBERSHIPS BE SOLD DURING USE OF THE PARK? YES \_\_\_ NO \_\_\_**

**IF YES, EXPLAIN:** \_\_\_\_\_

\_\_\_\_\_

**SET-UP TIME:** \_\_\_\_\_ **EVENT TIME:** \_\_\_\_\_

**BREAK-DOWN AND OUT TIME:** \_\_\_\_\_

**ANY OTHER ADDITIONAL INFORMATION YOU WOULD LIKE TO ADD:**

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PLEASE SUBMIT THE APPLICATION TO YOUR DESIRED PARK, ATTENTION; PARK MANAGER

ALLOW A MINIMUM OF 4 WEEKS FOR REVIEW AND PROCESSING

\*\*\*\*\* FOR OFFICE USE ONLY\*\*\*\*\*

*Date received:*

*Dates permitted activity may occur:*

*Permit expires:*

*Space/Facilities to be utilized:*

*Conditions:* The following conditions must be met:

*Park usage fee:*

*Approved by:* \_\_\_\_\_  
Park Manager

*Date:* \_\_\_\_\_

**This approved application shall serve as a Fishing Tournament Permit and shall be maintained by the contact person who shall show it upon request during events on the Department of Parks lands.**